

PUBLIC MEETING NOTICE
Board of Selectmen Sub-Committee
Monday, March 25, 2013
Small Hearing Room – Town Hall
732 Main Street, Harwich
1:00 P.M.

AGENDA

I. **CALL TO ORDER**

II **NEW BUSINESS**

A. East Harwich – discussion / develop issues and timeline

III. **ADJOURNMENT**

Authorized Posting Officer:

Posted by: _____

Town Clerk

Sandra Robinson

Date: _____
March 21, 2013

Signature